

|           |                                                                  |          |           |               |     |          |                     |           |         |
|-----------|------------------------------------------------------------------|----------|-----------|---------------|-----|----------|---------------------|-----------|---------|
| PHOTO NO. | Approved For Release 2008/04/14 : CIA-RDP78-05867A000301180047-6 | LOT NO.  |           | MAP REFERENCE |     | LATITUDE | 58 33 N             | LONGITUDE | 31 16 E |
| COUNTRY   | V. S. S. R.                                                      | PROVINCE | (WAC 153) |               |     |          |                     |           |         |
| AREA NO.  | 527 N                                                            | SUBJECT  | ALA       | SUBJECT       | AG6 | SUBJECT  | AL3                 | SUBJECT   |         |
|           | M O V G                                                          |          | O R O D   |               |     |          | B O A T             |           | Y A R D |
|           | A N D                                                            |          | P O R T   |               |     |          | F A C I L I T I E S |           |         |

PART 1 OF 3 PART PANORAMA, SEE CIA-  
PANORAMA RUNS R-L.

516541

516543

25X1C

30

|                                                                  |         |      |   |         |                     |       |   |              |   |
|------------------------------------------------------------------|---------|------|---|---------|---------------------|-------|---|--------------|---|
| DATE OF PHOTO                                                    | July 58 | TYPE | 4 | QUALITY | 3                   | CLASS | 2 | NO. OF CARDS | 3 |
| CLASSIFICATION                                                   | SECRET  |      |   |         | CAPTIONED BY<br>JEC |       |   |              |   |
| Approved For Release 2008/04/14 : CIA-RDP78-05867A000301180047-6 |         |      |   |         |                     |       |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |      |   |         |                     |       |   |              |   |
| JUN 66 PHOTO ANALYSIS REPORT                                     |         |      |   |         |                     |       |   |              |   |

|                                                                  |           |               |           |           |
|------------------------------------------------------------------|-----------|---------------|-----------|-----------|
| PHOTO NO.                                                        | LOT NO.   | MAP REFERENCE | LATITUDE  | LONGITUDE |
| 516541                                                           | 130       | 1000/04/14    | 58 33 N   | 21 16 E   |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |           |               |           |           |
| COUNTRY                                                          | PROVINCE  |               |           |           |
| U.S.S.R.                                                         | (WAC 153) |               |           |           |
| AREA NO.                                                         | SUBJECT   | SUBJECT       | SUBJECT   | SUBJECT   |
| 527N                                                             | ALA       | AG6           | AL3       |           |
| M O V G                                                          | O R O D   |               | B O A T   | Y A R D   |
| A N D                                                            | P O R T   |               | F A C I L | T I C S   |

PART 2 OF 3 PART PANORAMA, SEE CIA 516541 THRU 516543  
 PANORAMA RUNS R-L.

25X1C

|                                                                  |      |         |              |              |
|------------------------------------------------------------------|------|---------|--------------|--------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JULY 58                                                          | 4    | 3       | 2            | 3            |
| CLASSIFICATION                                                   |      |         | CAPTIONED BY |              |
| SECRET                                                           |      |         | JEC          |              |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |      |         |              |              |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |      |         |              |              |

PHOTO NO. *516 543* LOT NO. *112939* MAP REFERENCE *58-05867A* LATITUDE *30° 23' N* LONGITUDE *118° 00' 47.5" E*

COUNTRY *U.S.S.R.* PROVINCE *(WAC 153)*

| AREA NO.       | SUBJECT        | SUBJECT        | SUBJECT    | SUBJECT   | SUBJECT                | SUBJECT   | SUBJECT        | SUBJECT   |
|----------------|----------------|----------------|------------|-----------|------------------------|-----------|----------------|-----------|
| <i>527N</i>    | <i>ALA</i>     | <i>AG6</i>     | <i>AL3</i> |           |                        |           |                |           |
| <i>M O V G</i> | <i>O R O D</i> |                |            | <i>10</i> | <i>B O A T</i>         | <i>15</i> | <i>Y A R D</i> | <i>20</i> |
| <i>A N D</i>   | <i>25</i>      | <i>P O R T</i> |            | <i>30</i> | <i>F A C I L I T Y</i> | <i>35</i> | <i>T I C K</i> | <i>40</i> |
|                | <i>45</i>      |                |            | <i>50</i> |                        |           |                |           |

*516541* *516543*  
PART 3 OF 3 PART PANORAMA, SEE CIA *THRU*  
PANORAMA RUNS R-L.

25X1C

30

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <i>July 58</i> | <i>4</i> | <i>3</i> | <i>2</i> | <i>3</i>     |

CLASSIFICATION *SECRET*  
Approved For Release 2000/04/14 : CIA-RDP  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 66 PHOTO ANALYSIS REPORT

[illegible]

| DATE OF PHOTO                   |  |  |  | TYPE | QUALITY | CLASS                 | NO. OF CARDS |
|---------------------------------|--|--|--|------|---------|-----------------------|--------------|
| JULY 58                         |  |  |  | 4    | 3       | 2                     | 2            |
| CLASSIFICATION                  |  |  |  |      |         | CAPTIONED BY          |              |
| Approved for Release 2000/04/14 |  |  |  |      |         | JTC                   |              |
| FORM NO. 174                    |  |  |  |      |         | PHOTO ANALYSIS REPORT |              |
| 1 JUN 56                        |  |  |  |      |         | USE PREVIOUS EDITIONS |              |

PHOTO NO. **516843** LOT NO. **2000/04/14C** MAP REFERENCE **CIA-RDP78-05867A000301180047-6** LATITUDE LONGITUDE  
 COUNTRY **U S S R** PROVINCE **(WAC 153)**  
 AREA NO. **527N** SUBJECT **AE1** SUBJECT **C2G** SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
**N O V G O R D** **10** **U D.** **15** **F A C T O R Y** **20**  
**25** **30** **35** **40**  
**45** **50**

25X1C

**25**  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
**July 58 4 3 2 2**  
 CLASSIFICATION **SECRET** CAPTIONED BY **JFC**  
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT  
 1 JUN 55

|           |  |                |  |                  |  |          |  |           |  |
|-----------|--|----------------|--|------------------|--|----------|--|-----------|--|
| PHOTO NO. |  | LOT NO.        |  | MAP REFERENCE    |  | LATITUDE |  | LONGITUDE |  |
| 576 576   |  | 199 3000/04/14 |  | CIA-RDP78-05867A |  | 33N      |  | 3166E     |  |
| COUNTRY   |  |                |  | PROVINCE         |  |          |  |           |  |
| U.S.S.R.  |  |                |  | (WAC-153)        |  |          |  |           |  |
| AREA NO.  |  | SUBJECT        |  | SUBJECT          |  | SUBJECT  |  | SUBJECT   |  |
| 527N      |  | AEI            |  | C2G              |  |          |  |           |  |
| NOVGOROD  |  |                |  | 10               |  | UD.      |  | FACTORY   |  |
|           |  |                |  | 30               |  |          |  | 35        |  |
|           |  |                |  | 50               |  |          |  | 40        |  |

25X1C

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 58       | 4    | 3       | 2     | 2            |

CLASSIFICATION

~~SECRET~~

CAPTIONED BY

JTC

Approved For Release 2000/04/14 : CIA-RDP78-05867A

FORM NO. 174 USE PREVIOUS EDITIONS

1 JUN 66

PHOTO ANALYSIS REPORT

|                            |                       |                                 |                         |                              |
|----------------------------|-----------------------|---------------------------------|-------------------------|------------------------------|
| PHOTO NO.<br><b>576</b>    | LOT NO.<br><b>333</b> | MAP REFERENCE<br><b>WAC 153</b> | LATITUDE<br><b>527N</b> | LONGITUDE<br><b>180047.5</b> |
| COUNTRY<br><b>V. S. R.</b> |                       | PROVINCE<br><b>(WAC 153)</b>    |                         |                              |
| AREA NO.<br><b>527N</b>    | SUBJECT<br><b>AEI</b> | SUBJECT<br><b>C2G</b>           | SUBJECT<br><b>UD</b>    | SUBJECT<br><b>FACTO</b>      |
| <b>P O D B E R E Z Y E</b> | <b>20</b>             | <b>30</b>                       | <b>35</b>               | <b>40</b>                    |
| <b>R Y</b>                 | <b>45</b>             | <b>50</b>                       |                         |                              |

25X1C

|                                    |  |                  |                            |                   |                          |
|------------------------------------|--|------------------|----------------------------|-------------------|--------------------------|
| DATE OF PHOTO<br><b>July 58</b>    |  | TYPE<br><b>4</b> | QUALITY<br><b>3</b>        | CLASS<br><b>2</b> | NO. OF CARDS<br><b>2</b> |
| CLASSIFICATION<br><b>SECRET</b>    |  |                  | CAPTIONED BY<br><b>JTC</b> |                   |                          |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |                  |                            |                   |                          |
| PHOTO ANALYSIS REPORT              |  |                  |                            |                   |                          |

PHOTO NO. 576 548 LOT NO. 177 733 MAP REFERENCE UAC 153 LATITUDE 58 46 N LONGITUDE 3 25 E  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6  
 COUNTRY V. S. R. PROVINCE (UAC 153)  
 AREA NO. 527 N SUBJECT AEI SUBJECT C29 SUBJECT U. D. SUBJECT F A C T O  
 P O D B E R E Z Y E 10 15 20  
 R Y 25 30 35 40  
 45 50

25X1C

25  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARD  
July 58 4 3 2 2  
 CLASSIFICATION SECRET CAPTIONED BY JTC  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6  
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT  
 1 JUN 68

|                      |           |                                     |          |           |
|----------------------|-----------|-------------------------------------|----------|-----------|
| PHOTO NO.            | LOT NO.   | MAP REFERENCE                       | LATITUDE | LONGITUDE |
| 576379               | 3280010   | WAC 21A3 RDP78-05867A000307180047-6 | 59 58 N  | 31 46 E   |
| COUNTRY              | PROVINCE  |                                     |          |           |
| U.S.S.R.             | (WAC 153) |                                     |          |           |
| AREA NO.             | SUBJECT   | SUBJECT                             | SUBJECT  | SUBJECT   |
| 527N                 | ARG       |                                     |          |           |
| CHUDOV               | 0         | (N)                                 | 1        | 15        |
| RACK                 | 25        | RAIL                                | BR.      | 1/2       |
| N.                   | 45        | ROAD                                |          | 40        |
| → MOSCOW - LENINGRAD |           |                                     |          |           |
| 25X1C                |           |                                     |          |           |

|                                         |               |      |         |              |              |
|-----------------------------------------|---------------|------|---------|--------------|--------------|
| 27                                      | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| July                                    | 58            | 4    | 3       | 2            | 1            |
| CLASSIFICATION                          |               |      |         | CAPTIONED BY |              |
| SECRET                                  |               |      |         | JEC          |              |
| Approved For Release 2000/04/14 : CIA R |               |      |         |              |              |
| FORM NO. 174 USE PREVIOUS EDITIONS      |               |      |         |              |              |
| PHOTO ANALYSIS REPORT                   |               |      |         |              |              |

Approved  
5/6/58

Release 20

444C Q1A3

DP78-1

304180047-6

U.S. & R.

(WAC 153)

527N

AF

C20



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|--|---|

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|---|---|---------------|----|---|---|---|---------------|---------------|---|----|---|---------------|----|---|---|---|---|---------------|---|
| C | H | U             | D  | O | V | O | (N            | R)            | U | D  | F | I             | I. | 0 |   |   |   |               |   |
| N | N | <sup>25</sup> | \$ | I | D | E | <sup>30</sup> | O             | F | M  | O | <sup>35</sup> | \$ | C | O | W | - | <sup>40</sup> | L |
| E | N | I             | N  | G | R | A | D             | <sup>50</sup> | R | D. |   |               |    |   |   |   |   |               |   |

25X1C

25

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

July

58

4

3

2

2

**CLASSIFICATION**

**CAPTIONED BY**

~~Approved For Release 2000/04/14 : CIA-RDP80-01000A000100010001-6~~

FORM NO. 174  
1 JUN 66

**USE PREVIOUS EDITIONS**

PHOTO ANALYSTS REPORT

|           |                                                                  |         |          |          |           |               |          |         |           |         |
|-----------|------------------------------------------------------------------|---------|----------|----------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | Approved For Release 2000/04/14 : CIA-RDP78-05867A000304180047-6 |         | LOT NO.  | WAC 21A3 |           | MAP REFERENCE | LATITUDE |         | LONGITUDE |         |
| COUNTRY   | U.S.S.R.                                                         |         | PROVINCE |          | (WAC 153) |               |          |         |           |         |
| AREA NO.  | 527N                                                             | SUBJECT | AFI      | SUBJECT  | C2G       | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| C         | H                                                                | U       | D        | O        | V         | O             | (N       | R)      | U         | D       |
| N         | N                                                                | S       | I        | D        | E         | O             | F        | M       | O         | S       |
| E         | N                                                                | I       | N        | G        | R         | A             | D        | R       | D.        |         |

25X1C

25

|                                                                  |      |         |              |              |
|------------------------------------------------------------------|------|---------|--------------|--------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JUL 58                                                           | 4    | 3       | 2            | 2            |
| CLASSIFICATION                                                   |      |         | CAPTIONED BY |              |
| SECRET                                                           |      |         | JTC          |              |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000304180047-6 |      |         |              |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |              |              |
| 1 JUN 56                                                         |      |         |              |              |
| PHOTO ANALYSIS REPORT                                            |      |         |              |              |

|           |  |            |  |               |  |          |  |                |  |
|-----------|--|------------|--|---------------|--|----------|--|----------------|--|
| PHOTO NO. |  | LOT NO.    |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE      |  |
| 596552    |  | 2000/04/14 |  | WAC 153       |  | 05867    |  | 000301180047-6 |  |
| COUNTRY   |  |            |  | PROVINCE      |  |          |  |                |  |
| USA       |  |            |  | WAC 153       |  |          |  |                |  |
| AREA NO.  |  | SUBJECT    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT        |  |
| 527N      |  | 984        |  | 978           |  |          |  |                |  |
| CHUDOV    |  | O          |  | (NR)          |  | RA       |  | DAR            |  |
| TE        |  | (PROB.)    |  | TO            |  | NO       |  | MIS            |  |
| E         |  | LAUNCH.    |  | CO            |  | MPLEX.   |  |                |  |

25X1C

3-23

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| July          | 58 | 4    | 3       | 2     | 2            |

CLASSIFICATION

SECRET

CAPTIONED BY

JTC

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1 JUN 66

|           |  |         |  |                                     |  |          |  |           |  |
|-----------|--|---------|--|-------------------------------------|--|----------|--|-----------|--|
| PHOTO NO. |  | LOT NO. |  | MAP REFERENCE                       |  | LATITUDE |  | LONGITUDE |  |
| 576535    |  | 77-733  |  | 444A-CIA-RDP78-05867A600301360047-6 |  | 527N     |  | 984       |  |
| COUNTRY   |  |         |  | PROVINCE                            |  |          |  |           |  |
| U.S.S.R.  |  |         |  | (WAR-153)                           |  |          |  |           |  |
| AREA NO.  |  | SUBJECT |  | SUBJECT                             |  | SUBJECT  |  | SUBJECT   |  |
| 527N      |  | 984     |  | 978                                 |  |          |  |           |  |
| CHUD      |  | OV      |  | (NR)                                |  | RA       |  | AR        |  |
| TE        |  | (PROB.) |  | TO                                  |  | \$       |  | NO        |  |
| E         |  | KAUNCH. |  | CO                                  |  | M        |  | I         |  |
|           |  |         |  | COMPLEX.)                           |  |          |  |           |  |

SING

25X1C

3-23

|                |  |      |              |       |              |
|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| JULY 58        |  | 4    | 3            | 2     | 2            |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |
| TOP SECRET     |  |      | JPC          |       |              |

Approved For Release 2000/04/14 : CIA-RDP78-05867A600301360047-6

FORM NO. 174 USE PREVIOUS EDITIONS

1 JUN 56 PHOTO ANALYSIS REPORT

|                |  |                       |  |                       |  |               |  |               |  |
|----------------|--|-----------------------|--|-----------------------|--|---------------|--|---------------|--|
| PHOTO NO.      |  | LOT NO.               |  | MAP REFERENCE         |  | LATITUDE      |  | LONGITUDE     |  |
| 527N           |  | 984                   |  | 978                   |  | RAOAR         |  | S1            |  |
| C H U D        |  | O V O                 |  | (NR)                  |  | M I S S I L E |  | COMPLEX       |  |
| T E            |  | (P R O B.)            |  | I O                   |  | S N O         |  | M I S S I L E |  |
| E L A U N C H  |  | I N C                 |  | C O M P L E X         |  |               |  |               |  |
| 3-23           |  | DATE OF PHOTO         |  | TYPE                  |  | QUALITY       |  | CLASS         |  |
| JULY           |  | 58                    |  | 4                     |  | 3             |  | 2             |  |
| CLASSIFICATION |  | SECRET                |  | CAPTIONED BY          |  | JPC           |  |               |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE  |  | 2000/04/14    |  | CIA R         |  |
| 1 JUN 56       |  |                       |  | PHOTO ANALYSIS REPORT |  |               |  |               |  |

25X1C

|           |                                                                  |  |         |     |                    |               |      |  |          |    |  |            |           |  |
|-----------|------------------------------------------------------------------|--|---------|-----|--------------------|---------------|------|--|----------|----|--|------------|-----------|--|
| PHOTO NO. | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |  | LOT NO. | 933 |                    | MAP REFERENCE | 444A |  | LATITUDE | 58 |  | LONGITUDE  | 1380047-6 |  |
| COUNTRY   | U.S.S.R.                                                         |  |         |     | PROVINCE (WAC-153) |               |      |  |          |    |  |            |           |  |
| AREA NO.  | 527N                                                             |  | SUBJECT | 984 |                    | SUBJECT       | 978  |  | SUBJECT  |    |  | SUBJECT    |           |  |
| CHUD      |                                                                  |  | OV      |     |                    | (NR)          |      |  | RAD      |    |  | 91         |           |  |
| TE        |                                                                  |  | (PROB.) |     |                    | TO            |      |  | NO       |    |  | M, S, S, L |           |  |
| E         |                                                                  |  | LAUNCH  |     |                    | CO            |      |  | MPLEX.)  |    |  |            |           |  |

25X1C

3-23

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JULY 58       | 4    | 3       | 2     | 2            |

CLASSIFICATION: Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516 556

LOG NO. M-153

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY U.S.S.R.

PROVINCE (WAC-153)

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 527N     | 18V     | 47F     |         |         |         |         |         |         |         |
| CHUD     | O       | V       | O       | (NR)    |         |         | RA      | O       | O       |
| TE       | (P      | RO      | B.      | T       | O       | B       | N       | O       | M       |
| E        | A       | U       | N       | C       | H       | P       | O       | M       | P       |

323

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| JULY 58       | 4    | 3       | 2     | 2           |

CLASSIFICATION

FORM NO. 174 1 JUN 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05887A000301180047-6

Approved For Release 2000/04/14 : CIA-RDP78-05887A000301180047-6

PHOTO NO. 516 557

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301480047-6

MAP REFERENCE

LATITUDE 3 41 N

LONGITUDE 108 04 E

COUNTRY U.S.S.R.

PROVINCE (Wae N3)

AREA NO. 527 N

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHUDOV  | OV      | (N E)   |         |         |         |         |         |         |
| TE      | (PROB)  | TO      |         |         |         |         |         |         |
| E       | LAUNCH  |         |         |         |         |         |         |         |

25X1C

3-23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 58       | 4    | 3       | 2     | 2            |

CLASSIFICATION

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PHOTO ANALYSIS REPORT

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PHOTO NO. 516558

MAP REFERENCE 11-133

LATITUDE 31 58 5

LONGITUDE 118 04 7-6

COUNTRY U.S.A.

PROVINCE WAE 153

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 317N     | 4IN     | AK6     |         |         |         |         |         |         |         |
| 10       | \$      | N       | 0       | (NR)    | 10      | 18      | P       | 0       | L       |
| N        | T       | E       | D       | 25      | B       | R       | O       | W       | N       |
| R        | Y       | (A      | 45      | /       | F)      |         |         |         |         |

25X1C

16-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUL 58        | 4    | 3       | 2     | 2            |

CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-03867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

1 JUN 66

PHOTO ANALYSIS REPORT

PHOTO NO. 516559 LOT NO. 711-123 MAP REFERENCE 2000/04/14 CIA-RDP78-05867A000301180047-6 LATITUDE 34-65-55 LONGITUDE 74-65-55

COUNTRY U.S.S.R. PROVINCE (WAC 153)

| AREA NO.          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 317N              | AKT     | AKF     |         |         |         |         |         |         |         |
| L E N I N G R A D |         |         |         |         | B R I   | D G E   |         | U C     |         |
| O V E R           |         | R. R.   |         |         | N E W   | R R     |         | S P U   |         |
| R O N             |         | L E F T |         |         |         |         |         |         |         |

25X1C

27-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 58       | 4    | 3       | 2     | 2            |

CLASSIFICATION 8121-1

Approved For Release 2000/04/14 CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 516560 | MAP REFERENCE | LATITUDE | LONGITUDE  
 Approved For Release 2000/04/14 : CIA-RDP78-06867A000301180047-6

|          |  |           |  |         |  |         |  |         |  |         |  |         |  |
|----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY  |  | PROVINCE  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| USA      |  | (WAC 153) |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO. |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 317N     |  | AKT       |  | AKF     |  |         |  |         |  |         |  |         |  |
| KEN      |  | N         |  | G       |  | R       |  | D       |  | B       |  | R       |  |
| O        |  | V         |  | E       |  | R       |  | R       |  | D       |  | G       |  |
|          |  |           |  |         |  |         |  |         |  |         |  |         |  |
|          |  |           |  |         |  |         |  |         |  |         |  |         |  |

25X1C

27-28

|               |   |      |         |       |              |
|---------------|---|------|---------|-------|--------------|
| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July          | 5 | 4    | 3       | 2     | 2            |

CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-06867A000301180047-6  
 PHOTO ANALYSIS REPORT

PHOTO NO. 516 581  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6  
 MAP REFERENCE 5855N 3015E

|           |          |         |          |             |  |          |  |           |  |
|-----------|----------|---------|----------|-------------|--|----------|--|-----------|--|
| COUNTRY   | U.S.S.R. |         | PROVINCE | (WAC 153)   |  | LATITUDE |  | LONGITUDE |  |
| AREA NO.  | 317N     | SUBJECT | AHP      | SUBJECT     |  | SUBJECT  |  | SUBJECT   |  |
| LENINGRAD |          | RD.     |          | FTY.        |  | 18       |  | \$ 1. D   |  |
| E OF      |          | RD.     |          | (PROBAB)    |  | MEAT     |  | P         |  |
| ROCESSING |          | PLT     |          | T. "LENNOL" |  |          |  |           |  |

25X1C

24

|                |          |                                                                  |   |              |   |       |   |                       |   |
|----------------|----------|------------------------------------------------------------------|---|--------------|---|-------|---|-----------------------|---|
| DATE OF PHOTO  | July 5 8 | TYPE                                                             | 4 | QUALITY      | 3 | CLASS | 2 | NO. OF CARDS          | 1 |
| CLASSIFICATION |          | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |   | CAPTIONED BY |   | JEC   |   | PHOTO ANALYSIS REPORT |   |

FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS

PHOTO NO. 516 562 <sup>OF NO.</sup> M-133 MAP REFERENCE 7-05867 LATITUDE 36 45N LONGITUDE 36 45N

APPROVED FOR RELEASE 2000/04/14 CIA-RDP78-05867A000301180047-6

COUNTRY U.S.S.R. PROVINCE (WAC 154)

| AREA NO.       | SUBJECT      | SUBJECT          | SUBJECT      | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------|------------------|--------------|--------------|------------------|---------|---------|---------|
| <u>427N</u>    | <u>AD1</u>   |                  |              |              |                  |         |         |         |
| <u>K L I N</u> |              | <u>C H E M I</u> | <u>C A L</u> |              | <u>P L A N T</u> |         |         |         |
| <u>L K G</u>   | <u>F R.</u>  | <u>R D.</u>      | <u>M O S</u> | <u>C O W</u> |                  |         |         |         |
| <u>L E N</u>   | <u>I N G</u> | <u>R A D.</u>    |              |              |                  |         |         |         |

25X1C

15

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>JULY 58</u> | <u>4</u> | <u>3</u> | <u>2</u> | <u>1</u>     |

CLASSIFICATION TOP SECRET CAPTIONED BY 720

APPROVED FOR RELEASE 2000/04/14 CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66 PHOTO ANALYSIS REPORT



PHOTO NO. **576 564** LOT NO. **M-133** MAP REFERENCE **58 33 N** LATITUDE **31 16 E** LONGITUDE  
 COUNTRY **U. S. & R.** PROVINCE **(WAC-153)**  
 AREA NO. **527N** SUBJECT **AEI** SUBJECT **C2G** SUBJECT **UD** SUBJECT **F** SUBJECT **A** SUBJECT **C** SUBJECT **T** SUBJECT **O** SUBJECT **R** SUBJECT **E** SUBJECT **V**  
**N O V G O R O D**

25X1C

**25**  
 DATE OF PHOTO **JULY 58** TYPE **4** QUALITY **3** CLASS **2** NO. OF CARDS **2**  
 CAPTIONED BY **REC**  
 CLASSIFICATION **TOP SECRET**  
 FORM NO. **174** USE PREVIOUS EDITIONS  
 1 JUN 56

PHOTO NO. 576365 LOT NO. 11-133 MAP REFERENCE 5833N LONGITUDE 3116E

Approved For Release 2000/04/14 : CIA-RDP78-03867A000301180047-6

COUNTRY U.S.S.R. PROVINCE (WAC-153)

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 527N     | AEI     | C2G     |         |         |         |         |         |         |         |
| N        | O       | V       | G       | O       | R       | O       | D       | U       | D       |
|          |         |         |         |         |         |         |         | F       | A       |
|          |         |         |         |         |         |         |         | C       | T       |
|          |         |         |         |         |         |         |         | O       | R       |
|          |         |         |         |         |         |         |         | E       | Y       |

25X1C

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 58       | 4    | 3       | 2     | 2            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-03867A000301180047-6

FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. *576566* LOT NO. *M-133* MAP REFERENCE *5833N* LATITUDE *3116E* LONGITUDE *3116E*  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

COUNTRY *U.S.S.R.* PROVINCE *(WAC-153)*

| AREA NO.       | SUBJECT        | SUBJECT    | SUBJECT   | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT    |
|----------------|----------------|------------|-----------|------------|----------|----------|----------|----------|------------|
| <i>527N</i>    | <i>AE1</i>     | <i>C2G</i> |           |            |          |          |          |          |            |
| <i>N O V G</i> | <i>O R O D</i> |            | <i>10</i> | <i>U D</i> | <i>F</i> | <i>A</i> | <i>C</i> | <i>T</i> | <i>O</i>   |
|                |                |            | <i>30</i> |            |          |          |          |          | <i>E V</i> |
|                |                |            | <i>40</i> |            |          |          |          |          |            |

25X1C

*25*

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <i>July 58</i> | <i>4</i> | <i>3</i> | <i>2</i> | <i>2</i>     |

CLASSIFICATION *SECRET* CAPTIONED BY *JFC*  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6  
 FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66 PHOTO ANALYSIS REPORT

[illegible]

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6  
H-EGIB

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516 569  
 Approved For Release 2000/04/14 : CIA-RDP58-05867A000301180047-6  
 MAP REFERENCE 33N 3116E

|                  |         |           |         |          |         |           |         |
|------------------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY          |         | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
| U.S.S.R.         |         | (WAC 153) |         | 33N      |         | 3116E     |         |
| AREA NO.         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 527N             | A4N     | A4F       |         |          |         |           |         |
| N O V G O R O D  |         |           | 10      | T R A N  | 15      | F O R M E | 20      |
| R \$ T A T I O N |         |           | 30      |          | 35      |           | 40      |
|                  |         |           | 45      |          |         |           |         |

25X1C

17

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 58       | 4    | 3       | 2     | 2            |

CLASSIFICATION ~~SECRET~~  
 Approved For Release 2000/04/14 : CIA-RDP  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 JUN 66



PHOTO NO. 516571 LOT NO. M-723 MAP REFERENCE 58-55K LATITUDE 30 15E LONGITUDE 30 15E  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|                   |          |         |          |           |  |             |  |          |  |
|-------------------|----------|---------|----------|-----------|--|-------------|--|----------|--|
| COUNTRY           | U.S.S.R. |         | PROVINCE | (WAC 153) |  |             |  |          |  |
| AREA NO.          | 317N     | SUBJECT | AKT      | SUBJECT   |  | SUBJECT     |  | SUBJECT  |  |
| L E N I N G R A D |          | (N R)   |          | 15        |  | 4 U P P O R |  | 20       |  |
| I K O R           |          | B R.    |          | 30        |  | U C.        |  | 40       |  |
| E R               |          | O N     |          | 50        |  | S I D E     |  | OF ROAD. |  |

25X1C

28

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 58       | 4    | 3       | 2     | 1            |

CLASSIFICATION 82-957  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 JUN 66  
 PHOTO ANALYSIS REPORT

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE    | LONGITUDE      |
|-----------|---------|---------------|-------------|----------------|
| 576572    | M-133   | WAC-1A        | DP78-05861A | 000301180047-6 |
|           |         | PROVINCE      |             |                |

| AREA NO. | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT       |
|----------|-------------|---------|---------------|---------------|
| 527N     | 984         | 978     |               |               |
| C H U D  | O V O       | (N E)   | R A D A R     | \$ I          |
| T E      | P K O B.    | I O     | \$ N O        | M I \$ \$ I C |
| E        | L A U N C H | I O     | D T M P L E X |               |

25X1C

| DATE OF PHOTO |    |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|---|------|---------|-------|--------------|
| July          | 58 | 4 | 3    | 2       | 2     |              |

Approved For Release 2000/04/14 : CIA-RDP

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 59

PHOTO NO. 516 573

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

MAP REFERENCE WAC 153

LATITUDE 31 415

LONGITUDE

COUNTRY U.S.S.R.

PROVINCE (WAC 153)

| AREA NO. | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|---------|---------|---------|---------|-----------|---------|---------|---------|
| 527N     | 984         | 978     | (N E)   |         |         | R A D A R |         | \$ 1    | 20      |
| C H U D  | 0           | V O     |         |         |         |           |         |         | 40      |
| T E      | (P K O B.   |         | T O     | \$      | N O     |           | M I     | \$ \$   | 1 L     |
| E        | K A U N C H |         |         |         |         |           |         |         |         |

ING

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 58       | 4    | 3       | 2     | 2            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

CAPTIONED BY

Approved For Release 2000/04/14 : CIA-RDP78-00867A0000301180047-6

PHOTO NO. 516 574 11133

LOT NO. 11133

MAP REFERENCE 0410A

LATITUDE 58 48

LONGITUDE 36 41 E

COUNTRY U.S.S.R. PROVINCE (WAC 153)

| AREA NO. | SUBJECT     | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|---------|---------|-------------|---------|---------|---------|---------|---------|
| 527N     | 984         | 978     |         |             |         |         |         |         |         |
| C H U D  | O V O       | (N R)   |         |             | R A     | D A R   |         | \$      | 1       |
| T E      | (P K O B.   | T O     | \$      | N O         | M       | 1       | 3       | 3       | 1       |
| E        | L A U N C H |         | \$      | O M P L E X |         |         |         |         |         |

ING

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 58       | 4    | 3       | 2     | 2            |

CLASSIFICATION ~~SECRET~~

Approved For Release 2000/04/14 : CIA-RDP78-00867A0000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

1 JUN 60

PHOTO ANALYSIS REPORT

PHOTO NO. 516573 LOT NO. 711133 MAP REFERENCE UAC LATITUDE 05869 LONGITUDE 01180047-6  
 Approved For Release 2000/04/14 : CIA-RDP78-05869A000801180047-6

COUNTRY V. S. R. PROVINCE (WNC 153)

| AREA NO.       | SUBJECT            | SUBJECT            | SUBJECT | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|----------------|--------------------|--------------------|---------|---------|----------|----------|----------|----------|----------|
| <u>527N</u>    | <u>484</u>         | <u>478</u>         |         |         |          |          |          |          |          |
| <u>C H U D</u> | <u>0 V 0</u>       | <u>(N R)</u>       |         |         | <u>R</u> | <u>A</u> | <u>D</u> | <u>A</u> | <u>R</u> |
| <u>T E</u>     | <u>(P R O S.)</u>  | <u>T O S N O</u>   |         |         | <u>M</u> | <u>I</u> | <u>S</u> | <u>S</u> | <u>I</u> |
| <u>E</u>       | <u>L A U N C H</u> | <u>E O M P L I</u> |         |         |          |          |          |          |          |

25X1C

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| <u>JULY</u>   | <u>58</u> | <u>4</u> | <u>3</u> | <u>2</u>     |

CLASSIFICATION SECRET CAPTIONED BY JTC  
 Approved For Release 2000/04/14 : CIA-RDP78-05869A000801180047-6  
 FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|                     |           |                |         |                                        |              |                       |  |                         |  |
|---------------------|-----------|----------------|---------|----------------------------------------|--------------|-----------------------|--|-------------------------|--|
| PHOTO NO.<br>576576 |           | LOT NO.        |         | MAP REFERENCE<br>WAC 0147 DP 78-55867A |              | LATITUDE<br>34° 03' N |  | LONGITUDE<br>180° 47' E |  |
| COUNTRY<br>U.S.A.R. |           |                |         | PROVINCE<br>(WAC 154)                  |              |                       |  |                         |  |
| AREA NO.<br>227N    |           | SUBJECT<br>984 |         | SUBJECT                                |              | SUBJECT               |  | SUBJECT                 |  |
| K H O T             | I L O V O | (NE)           |         |                                        |              |                       |  | \$ T R I K E            |  |
| - O U T             | R A D A R |                |         |                                        |              |                       |  |                         |  |
|                     |           |                |         |                                        |              |                       |  |                         |  |
| DATE OF PHOTO       |           | TYPE           | QUALITY | CLASS                                  | NO. OF CARDS |                       |  |                         |  |
| JULY                | 58        | 4              | 3       | 2                                      | 1            |                       |  |                         |  |
| CLASSIFICATION      |           |                |         | CAPTIONED BY                           |              |                       |  |                         |  |
| FORM NO. 174        |           |                |         | USE PREVIOUS EDITIONS                  |              |                       |  |                         |  |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |          |           |               |         |          |         |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 | LOT NO.  | 77-133    | MAP REFERENCE | WAC-154 | LATITUDE | 34 22 E | LONGITUDE | 34 22 E |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | U.S.S.R.                                                         | PROVINCE | (WAC-154) |               |         |          |         |           |         |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 227N                                                             | SUBJECT  | AEI       | SUBJECT       | C2G     |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <div> V   1   \$   H   N   1   Y   </div> <div> V   0   L   O   C   H   E   K   </div> <div> U   D   </div> </div> <div style="display: flex; justify-content: space-between;"> <div> I   N   \$   T   A   L   L   A   T   I   O   N   </div> <div> \$   1   0   E   </div> </div> <div style="display: flex; justify-content: space-between;"> <div> M   O   \$   -   L   E   N   I   </div> <div> R   D   </div> </div> |                                                                  |          |           |               |         |          |         |           |         |
| Moscow - Leningrad                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |          |           |               |         |          |         |           |         |

25X1C

|                                                                  |               |      |         |              |              |
|------------------------------------------------------------------|---------------|------|---------|--------------|--------------|
| 25                                                               | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                                                                  | JULY 58       | 4    | 3       | 2            | 2            |
| CLASSIFICATION                                                   |               |      |         | CAPTIONED BY |              |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |               |      |         | JLZ          |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |               |      |         |              |              |
| 1 JUN 66                                                         |               |      |         |              |              |
| PHOTO ANALYSIS REPORT                                            |               |      |         |              |              |

|                                 |                  |          |           |
|---------------------------------|------------------|----------|-----------|
| PHOTO NO.                       | MAP REFERENCE    | LATITUDE | LONGITUDE |
| 516580                          | 11-133           | 23 14    | 35 015    |
| APPROVED FOR RELEASE 2000/04/14 | CIA-RDP78-05887A | 000301   | 180047-6  |
| PROVINCE                        |                  |          |           |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|
| 027N     | AK6     |         |         |
| TORZ HOK |         |         |         |
| FIELD.   |         |         |         |

25X1C

|               |    |   |      |         |              |              |
|---------------|----|---|------|---------|--------------|--------------|
| DATE OF PHOTO |    |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JULY          | 58 | 4 | 2    | 2       | 1            |              |
|               |    |   |      |         | CAPTIONED BY |              |

CLASSIFICATION **TOP SECRET** Approved For Release 2000/04/14 : CIA-RDP80-01060A000100010001-9 PHOTO ANALYSIS REPORT

|               |                                                                  |               |           |               |      |           |         |
|---------------|------------------------------------------------------------------|---------------|-----------|---------------|------|-----------|---------|
| PHOTO NO.     | Approved For Release 2000/04/14 : CIA-RDP87-05867A000301180047-6 | LOT NO.       | 576 587   | MAP REFERENCE | 23 N | LONGITUDE | 35 81 E |
| COUNTRY       | U.S.S.R.                                                         | PROVINCE      | (WAC-154) |               |      |           |         |
| AREA NO.      | 227 N                                                            | SUBJECT       | AKL       |               |      |           |         |
| T O R E H O K |                                                                  | T O R E H O K |           | A I R         |      |           |         |
| F I E L D     |                                                                  |               |           |               |      |           |         |

25X1C

|                                                                  |               |      |         |              |              |
|------------------------------------------------------------------|---------------|------|---------|--------------|--------------|
| 31                                                               | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JULY                                                             | 58            | 4    | 2       | 2            | 1            |
| CLASSIFICATION                                                   |               |      |         | CAPTIONED BY |              |
| SECRET                                                           |               |      |         | JTC          |              |
| Approved For Release 2000/04/14 : CIA-RDP87-05867A000301180047-6 |               |      |         |              |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |               |      |         |              |              |
| 1 JUN 66                                                         |               |      |         |              |              |

PHOTO ANALYSIS REPORT

**USE PREVIOUS EDITIONS**

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516 583 MAP REFERENCE M-133 LATITUDE 33° 15' N LONGITUDE 35° 15' E

| COUNTRY       | PROVINCE  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| U.S.S.R.      | (WNC-154) | AK6     |         |         |         |         |         |         |         |
| AREA NO. 227N |           |         |         |         |         |         |         |         |         |
| T O R E       |           |         |         |         |         |         |         |         |         |
| F I E L D     |           |         |         |         |         |         |         |         |         |

25X1C

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 58       | ✓    | 2       | 2     | 1            |

CLASSIFICATION 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 1 JUN 66

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/13 : CIA-RDP78-05867A000301180047-6

|                      |                        |                 |                     |
|----------------------|------------------------|-----------------|---------------------|
| PHOTO NO.<br>516 584 | MAP REFERENCE<br>M-733 | LATITUDE<br>27N | LONGITUDE<br>35 01E |
| COUNTRY<br>U.S.S.R.  | PROVINCE<br>(WAO 154)  |                 |                     |
| AREA NO.<br>227N     | SUBJECT<br>AK6         |                 |                     |
| T O R Z H O K        | T O R Z H O K          |                 |                     |
| F I E L D            |                        |                 |                     |

25X1C

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 58       | 4    | 3       | 2     | 1            |

CLASSIFICATION  
Approved For Release 2000/04/13 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 56

PHOTO ANALYSIS REPORT

JUN 10 1964



Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 576587 MAP REFERENCE M-133 LATITUDE 57 56 N LONGITUDE 35 28 E

COUNTRY U.S.S.R. PROVINCE WAC 154

| AREA NO.       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 227N           | AKU     | AKT     |         |         |         |         |         |         |         |
| MEDNOYE        |         |         | 10      | H. W Y  |         | B       | 15      | R.      | 0 V E R |
| I V E R T \$ A |         |         | 30      | R I V.  |         |         | 35      |         |         |
|                |         |         | 45      |         |         |         |         |         |         |

ON MOSCOW TO LENINGRAD RD.

25X1C

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| JULY 58       | 4    | 3       | 2     | 2           |

CLASSIFICATION SECRET

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

1 JUN 66

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|           |          |               |           |          |                          |
|-----------|----------|---------------|-----------|----------|--------------------------|
| PHOTO NO. | 516588   | MAP REFERENCE | 57-2564   | LATITUDE | 36 45E                   |
| COUNTRY   | U.S.S.R. | PROVINCE      | (WAC 154) |          |                          |
| AREA NO.  | 427N     | SUBJECT       | AIN       | SUBJECT  | AIP                      |
|           | K L I N  |               | P E T     |          | R O L E U M              |
|           | A G F    |               | T A N K   |          | \$ I D E                 |
|           | O F      |               | R O A D   |          | FROM MOSCOW TO Leningrad |

25X1C

|                                                                  |               |      |         |       |              |
|------------------------------------------------------------------|---------------|------|---------|-------|--------------|
| 16                                                               | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                                                                  | JULY 58       | 4    | 3       | 2     | 2            |
| CLASSIFICATION                                                   | CAPTIONED BY  |      |         |       |              |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |               |      |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |               |      |         |       |              |
| PHOTO ANALYSIS REPORT                                            |               |      |         |       |              |



Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|           |        |         |               |           |          |         |           |
|-----------|--------|---------|---------------|-----------|----------|---------|-----------|
| PHOTO NO. | 516627 | L-5800  | MAP REFERENCE | 53 19 N   | LATITUDE | 17 57 E | LONGITUDE |
| COUNTRY   | Poland |         | PROVINCE      | Bydgoszcz |          |         |           |
| AREA NO.  | 2255M  | SUBJECT | AKG           | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT   |
| KORONOWO  |        | 10      |               | RAILROAD  |          | B       |           |
| RIDGE     |        | 25      |               | 35        |          | 40      |           |
|           |        | 45      |               |           |          |         |           |

25X1C

|                    |                                                                  |    |   |   |   |   |
|--------------------|------------------------------------------------------------------|----|---|---|---|---|
| DATE OF PHOTO      | 16 Sept                                                          | 58 | 4 | 2 | 3 | 1 |
| TYPE               | 27                                                               |    |   |   |   |   |
| QUALITY            | 2                                                                |    |   |   |   |   |
| CLASS              | 3                                                                |    |   |   |   |   |
| NO. OF CARDS       | 1                                                                |    |   |   |   |   |
| CAPTIONED BY       | [Signature]                                                      |    |   |   |   |   |
| CLASSIFICATION     | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |    |   |   |   |   |
| FORM NO. 174       | USE PREVIOUS EDITIONS                                            |    |   |   |   |   |
| PHOTO ANALYSIS REF |                                                                  |    |   |   |   |   |

PHOTO NO. ~~516628~~ 516628 L-5800 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

COUNTRY Poland PROVINCE POZNAN LATITUDE 53 09 N LONGITUDE 16 45 E

AREA NO 3255M SUBJECT AKS SUBJECT RAILROAD SUBJECT YARD SUBJECT PART SUBJECT P  
PART OF 7-PART LOOKING FROM  
AN ORAMA west to east.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Sept 58    | 4    | 2       | 3     | 1            |

CAPTIONED BY WOW

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516629

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

COUNTRY Poland

AREA NO 3255M

PROVINCE POZNAN

SUBJECT AKS

SUBJECT RAILROAD

SUBJECT YARD

SUBJECT PART 2

SUBJECT OF 7-PART

SUBJECT AN ORAMA.

LOOKING FROM west to east.

25X1C

29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Sept 58    | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REP

PHOTO NO. 516630  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6  
 LOT NO. 23800  
 MAP REFERENCE MIS  
 LATITUDE 5309N  
 LONGITUDE 16 45E

COUNTRY Poland  
 PROVINCE POZNAN

AREA NO 3255M  
 SUBJECT AKS

P I L A R A I L R O A D Y A R D

P A R T 3 O F 7 - P A R T P

A N O R A M A . L O O K I N G F R O M

west to east.

25X1C

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Sept 58    | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REP

PHOTO NO. 516631

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

LOT NO. 38200

MAP REFERENCE M/S

LATITUDE 53 09 N

LONGITUDE 16 45 E

COUNTRY POLAND

PROVINCE POZNAN

AREA NO 3255M

SUBJECT AKS

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P I L A

RA I L R O A D

Y A R D

P A R T

4

0 F

7 - P A R T

P

A N O R A M A.

LOOKING FROM

west to east.

25X1C

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Sept 58    | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REP

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516632

COUNTRY Poland

AREA NO. 3255M

PROVINCE POZNAN

LATITUDE 53 09N

LONGITUDE 16 45E

| SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|--------------|---------|---------|
| AKS           |         |         |         |         |              |         |         |
| PILA          |         | RAIL    | ROAD    |         | YARD         |         |         |
| PART          |         | 5       | OF      |         | 7-PART       |         | P       |
| ANORAMA       |         |         |         |         | Looking from |         |         |
| west to east. |         |         |         |         |              |         |         |

25X1C

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Sept 58    | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 316633 LOT NO. 800 MAP REFERENCE ALLS LATITUDE 5309N LONGITUDE 16 45E

COUNTRY POLAND PROVINCE POZNAN

AREA NO. 3255M SUBJECT AKS

PILA RAILROAD YARD

PART 6 OF 7 - PART P

ANORAMA. Looking from west to east.

25X1C

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Sept 58    | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|               |        |         |      |               |        |              |        |           |        |
|---------------|--------|---------|------|---------------|--------|--------------|--------|-----------|--------|
| PHOTO NO.     | 516637 | LOT NO. | 3800 | MAP REFERENCE | NIS    | LATITUDE     | 53 09N | LONGITUDE | 16 45E |
| COUNTRY       | POLAND |         |      | PROVINCE      | POZNAN |              |        |           |        |
| AREA NO.      | 3255M  | SUBJECT | AKS  | SUBJECT       |        | SUBJECT      |        | SUBJECT   |        |
| PILA          |        | RAIL    |      | ROAD          |        | YARD         |        | X         |        |
| PART          |        | 7       |      | OF            |        | 17-PART      |        | P         |        |
| ANORAMA       |        |         |      |               |        | Looking from |        |           |        |
| west to east. |        |         |      |               |        |              |        |           |        |

25X1C

27

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 Sept 5     | 8    | 4       | 2     | 3            |
| CAPTIONED BY  |      |         |       |              |
| WAW           |      |         |       |              |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REP

PHOTO NO. 376835 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

COUNTRY POLAND PROVINCE POZNAN

AREA NO. 3255M SUBJECT AKS

PILA RAILROAD YARD

PART OF 7-PART P

ANORAMA. LOOKING FROM

WEST TO EAST.

25X1C

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Sept 58    | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REF

PHOTO NO. 516636 L-3800 2000/04/14 CIA-RDP78-05867A000301180047-6  
 COUNTRY Poland PROVINCE POZNAN LATITUDE 52 39 N LONGITUDE 16 49 E  
 AREA NO. 3255M AKG 10 RAIL ROAD B  
OBORNICKI 30 35 40  
RIDGE 45 50 AT 232343, N-11.

↑ Part 1 of 2-part PANORAMA. ~~Part 1~~  
 Looking east.

25X1C

27  
 DATE OF PHOTO 16 Sept 58 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 1  
 CAPTIONED BY (signature)  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 58



Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516638

COUNTRY Poland

PROVINCE POZNAN

AREA NO 3255M

SUBJECT AKG

SUBJECT RAILROAD

SUBJECT B

SUBJECT 10

SUBJECT 15

SUBJECT 20

SUBJECT 25

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

OBORNICKI

RIDGE

BLDG

WITH

SMOK

ESTACKS

AT 232343, N-11.

Looking east.

25X1C

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| 16 Sept 58    | 4    | 2       | 3     | 1           |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS RE

|                      |  |  |  |  |  |                                      |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |
|----------------------|--|--|--|--|--|--------------------------------------|--|--|--|--|--|-------------|--|--|--|--|--|-------------|--|--|--|--|--|
| APPROVED FOR RELEASE |  |  |  |  |  | MAP REFERENCE                        |  |  |  |  |  | LATITUDE    |  |  |  |  |  | LONGITUDE   |  |  |  |  |  |
| PHOTO NO.            |  |  |  |  |  |                                      |  |  |  |  |  | 57-25N      |  |  |  |  |  | 16 58 E     |  |  |  |  |  |
| COUNTRY              |  |  |  |  |  | POLAND                               |  |  |  |  |  | PROVINCE    |  |  |  |  |  | POZNAN      |  |  |  |  |  |
| AREA NO.             |  |  |  |  |  | 3355M                                |  |  |  |  |  | SUBJECT     |  |  |  |  |  | AM I        |  |  |  |  |  |
| P O Z N A N          |  |  |  |  |  | A N T E N N A                        |  |  |  |  |  | O R N I C A |  |  |  |  |  | S T R E E T |  |  |  |  |  |
| by corner of         |  |  |  |  |  | OSTROWSKA AND KALISKA (330081 N-11). |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |

25X1C

23

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 15 Sept       | 5 | 8 | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP80-01060A000100010001-6

[illegible]

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 15 Sept       | 58 | 4    | 2       | 3     | 1            |

CLASSIFICATION: **Approved For Release 2000/04/14 : CIA-RDP80-01067A000100010001-6**

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS RE

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|                     |        |               |          |                 |         |           |         |
|---------------------|--------|---------------|----------|-----------------|---------|-----------|---------|
| PHOTO NO.           | 516641 | MAP REFERENCE | 2-37A    | LATITUDE        | 53 32N  | LONGITUDE | 16 00E  |
| COUNTRY             | Poland | PROVINCE      | KOSZALIN | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT |
| AREA NO             | 1155M  | SUBJECT       | 967      | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT |
| Z L O C I E N I E C |        |               |          | B A R R A C K S |         |           |         |
| L O O K I N G       |        |               |          | N O R T H       |         |           |         |
|                     |        |               |          | N E A R 703338, |         |           |         |

AMS 1:100000.

25X1C

3

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15 Sept       | 584  | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO ANALYSIS REF

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516642

COUNTRY Poland

AREA NO. 1155M 967

PROVINCE KOSZALIN

LATITUDE 53 32N

LONGITUDE 16 00E

SUBJECT Z L O C I E N I E C

SUBJECT B A R R A C K S

SUBJECT L O O K I N G

SUBJECT N O R T H

SUBJECT N E A R 703338,

AMS 1:100000,

4+

25X1C

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 Sept 58    | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO ANALYSIS RE

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516643

COUNTRY Poland

AREA NO. 1155M 967

PROVINCE KOSZALIN

LATITUDE 53 32N

LONGITUDE 16 00E

SUBJECT Z L O C I E N I E C

SUBJECT B A R R A C K S

SUBJECT L O O K I N G N O R T H

SUBJECT N E A R 703338,

AMS 1:100000,

⑤

4+

25X1C

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 Sep 58     | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REP

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 576644

COUNTRY USSR

AREA NO 637N

PROVINCE (WAC 166)

LATITUDE 3910 E

LONGITUDE 3910 E

|         |   |         |   |         |   |         |    |         |   |         |   |
|---------|---|---------|---|---------|---|---------|----|---------|---|---------|---|
| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   |
| DOF     |   |         |   |         |   |         |    |         |   |         |   |
| K       | A | T       | I | N       | O | (N      | R) | 10      |   | P       | L |
| M       | O | S       | C | O       | W | -       | M  | I       | C | H       | U |
| (R      | O | U       | T | E       |   | 3       | 2  | 50      |   |         |   |

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 APR 58     | 4    | ✓       | 3     | 1            |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

[illegible]

25X1C

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 16 APR        | 58 | 4    | 3       | 3     | 1            |

CAPTIONED BY *Dr*



Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|                     |                   |                       |                        |               |
|---------------------|-------------------|-----------------------|------------------------|---------------|
| PHOTO NO.<br>516647 | LOT NO.<br>L-3103 | PROVINCE<br>(WAC 166) | LATITUDE<br>39° 0' E   | LONGITUDE     |
| COUNTRY<br>USSR     | AREA NO.<br>637N  | SUBJECT<br>AHL        | SUBJECT<br>SUBSTANTION | SUBJECT<br>10 |
| M                   | S                 | H                     | A                      | N             |
| K                   | A                 |                       |                        |               |
| F                   | R                 | M                     | S                      | C             |
| O                   | W                 |                       |                        |               |
| R                   | R                 | L                     | K                      | G             |
|                     |                   |                       |                        |               |

(Route 320).

25X1A

|                             |           |              |            |                   |
|-----------------------------|-----------|--------------|------------|-------------------|
| DATE OF PHOTO<br>16 Apr 58  | TYPE<br>4 | QUALITY<br>3 | CLASS<br>3 | NO. OF CARDS<br>1 |
| CAPTIONED BY<br>[Signature] |           |              |            |                   |

Approved For Release 2000/04

Approved For Release 2000/04/24 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516648

COUNTRY USSR

AREA NO. 637N

SUBJECT AKG

SUBJECT AKM

SUBJECT (N.E.)

SUBJECT B

SUBJECT K

SUBJECT I

SUBJECT D

SUBJECT G

SUBJECT E

SUBJECT 20

SUBJECT 10

SUBJECT 30

SUBJECT 40

SUBJECT 50

SUBJECT 60

SUBJECT 70

SUBJECT 80

SUBJECT 90

SUBJECT 100

SUBJECT 110

SUBJECT 120

SUBJECT 130

SUBJECT 140

SUBJECT 150

SUBJECT 160

SUBJECT 170

SUBJECT 180

SUBJECT 190

SUBJECT 200

SUBJECT 210

SUBJECT 220

SUBJECT 230

SUBJECT 240

SUBJECT 250

SUBJECT 260

SUBJECT 270

SUBJECT 280

SUBJECT 290

SUBJECT 300

SUBJECT 310

SUBJECT 320

SUBJECT 330

SUBJECT 340

SUBJECT 350

SUBJECT 360

SUBJECT 370

SUBJECT 380

SUBJECT 390

SUBJECT 400

SUBJECT 410

SUBJECT 420

SUBJECT 430

SUBJECT 440

SUBJECT 450

SUBJECT 460

SUBJECT 470

SUBJECT 480

SUBJECT 490

SUBJECT 500

SUBJECT 510

SUBJECT 520

SUBJECT 530

SUBJECT 540

SUBJECT 550

SUBJECT 560

SUBJECT 570

SUBJECT 580

SUBJECT 590

SUBJECT 600

SUBJECT 610

SUBJECT 620

SUBJECT 630

SUBJECT 640

SUBJECT 650

SUBJECT 660

SUBJECT 670

SUBJECT 680

SUBJECT 690

SUBJECT 700

SUBJECT 710

SUBJECT 720

SUBJECT 730

SUBJECT 740

SUBJECT 750

SUBJECT 760

SUBJECT 770

SUBJECT 780

SUBJECT 790

SUBJECT 800

SUBJECT 810

SUBJECT 820

SUBJECT 830

SUBJECT 840

SUBJECT 850

SUBJECT 860

SUBJECT 870

SUBJECT 880

SUBJECT 890

SUBJECT 900

SUBJECT 910

SUBJECT 920

SUBJECT 930

SUBJECT 940

SUBJECT 950

SUBJECT 960

SUBJECT 970

SUBJECT 980

SUBJECT 990

SUBJECT 1000

SUBJECT 1010

SUBJECT 1020

SUBJECT 1030

SUBJECT 1040

SUBJECT 1050

SUBJECT 1060

SUBJECT 1070

SUBJECT 1080

SUBJECT 1090

SUBJECT 1100

SUBJECT 1110

SUBJECT 1120

SUBJECT 1130

SUBJECT 1140

SUBJECT 1150

SUBJECT 1160

SUBJECT 1170

SUBJECT 1180

SUBJECT 1190

SUBJECT 1200

SUBJECT 1210

SUBJECT 1220

SUBJECT 1230

SUBJECT 1240

SUBJECT 1250

SUBJECT 1260

SUBJECT 1270

SUBJECT 1280

SUBJECT 1290

SUBJECT 1300

SUBJECT 1310

SUBJECT 1320

SUBJECT 1330

SUBJECT 1340

SUBJECT 1350

SUBJECT 1360

SUBJECT 1370

SUBJECT 1380

SUBJECT 1390

SUBJECT 1400

SUBJECT 1410

SUBJECT 1420

SUBJECT 1430

SUBJECT 1440

SUBJECT 1450

SUBJECT 1460

SUBJECT 1470

SUBJECT 1480

SUBJECT 1490

SUBJECT 1500

SUBJECT 1510

SUBJECT 1520

SUBJECT 1530

SUBJECT 1540

SUBJECT 1550

SUBJECT 1560

SUBJECT 1570

SUBJECT 1580

SUBJECT 1590

SUBJECT 1600

SUBJECT 1610

SUBJECT 1620

SUBJECT 1630

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SUBJECT 2990

SUBJECT 3000

SUBJECT 3010

SUBJECT 3020

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SUBJECT 3050

SUBJECT 3060

SUBJECT 3070

SUBJECT 3080

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 16 APR        | 58 | 4    | 2       | 3     | 2            |

CLASSIFICATION: CONFIDENTIAL

APPROVED FOR RELEASE 2000/04/14

ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|                     |                         |                     |                      |
|---------------------|-------------------------|---------------------|----------------------|
| PHOTO NO.<br>516649 | MAP REFERENCE<br>L-3803 | LATITUDE<br>53 47 N | LONGITUDE<br>39 14 E |
| COUNTRY<br>USSR     | PROVINCE<br>(WAC 166)   |                     |                      |
| AREA NO<br>637 N.   | SUBJECT<br>AKS          | SUBJECT             | SUBJECT              |
| P                   | A                       | V                   | E                    |
| L                   | E                       | T                   | S.                   |
| 10                  | 15                      | 20                  | 25                   |
| R                   | M                       | O                   | S                    |
| C                   | O                       | W                   | -                    |
| 30                  | 35                      | 40                  | 45                   |
| R                   | (R                      | O                   | U                    |
| T                   | E                       | 3                   | 2                    |

PART 1 OF 10 PART SERIES

SEE CIA THROUGH

25X1A

|                                    |      |         |       |              |
|------------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 Apr 58                          | 4    | ✓       | 3     | 1            |
| CAPTIONED BY                       |      |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS |      |         |       |              |

PHOTO ANALYSIS REP

|                 |        |               |           |                     |           |           |           |
|-----------------|--------|---------------|-----------|---------------------|-----------|-----------|-----------|
| PHOTO NO.       | 576650 | MAP REFERENCE | L-3102    | LATITUDE            | 53° 47' N | LONGITUDE | 39° 14' E |
| COUNTRY         | USSR   | PROVINCE      | (WAC 166) | SUBJECT             |           | SUBJECT   |           |
| AREA NO         | 637N   | SUBJECT       | AKS       | SUBJECT             |           | SUBJECT   |           |
| P A V E L E T S |        | 10            |           | RR                  |           | Y R R D   |           |
| M O S C O W -   |        | 30            |           | M I C H U R I N S K |           | 20        |           |
| R (R O U T E    |        | 50            |           | 3 2 0)              |           | 40        |           |

PART ☒ OF 10 PART SERIES

SEE DIA THROUGH

25X1A

(27)

|                |           |      |   |              |   |       |   |              |   |
|----------------|-----------|------|---|--------------|---|-------|---|--------------|---|
| DATE OF PHOTO  | 16 Apr 58 | TYPE | 4 | QUALITY      | 2 | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION |           | CONF |   | CAPTIONED BY |   | RD    |   | RD           |   |

PHOTO ANALYSIS REQ

|                 |        |               |           |          |         |           |         |
|-----------------|--------|---------------|-----------|----------|---------|-----------|---------|
| PHOTO NO.       | 516651 | MAP REFERENCE | L-8103    | LATITUDE | 63°13'N | LONGITUDE | 39°14'E |
| COUNTRY         | USSR   | PROVINCE      | (WAC 166) | SUBJECT  |         | SUBJECT   |         |
| AREA NO         | 637N   | SUBJECT       | AK'S      | SUBJECT  |         | SUBJECT   |         |
| P A V E L E T S |        |               |           | 10       | R K     | Y A R D   | 20      |
| M O S C O W -   |        |               |           | 30       | R K     | R R N S K | 40      |
| R (R O U T E    |        |               |           | 3        | 20)     |           |         |

PART 3 OF 10 SERIES

SEE CIA THROUGH

25X1A

|               |           |             |   |         |   |       |   |              |   |
|---------------|-----------|-------------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 16 APR 58 | TYPE        | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 |
| CAPTIONED BY  |           | [Signature] |   |         |   |       |   |              |   |

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PHOTO NO. 176652

COUNTRY USSR

AREA NO 637N

MAP REFERENCE (WAC 166)

LATITUDE 53 42N

LONGITUDE 39 14E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| P       | A       | V       | E       | L       | E       | T       | S       |         |
| M       | O       | S       | C       | O       | W       | -       | M       |         |
| R       | (R      | O       | U       | T       | E       |         |         |         |

PART 4 OF 10 PART SERIES

SEE CIA THROUGH

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Apr 58     | 4    | ✓       | 3     | 1            |

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PHOTO ANALYSIS REP

**PHOTO ANALYSIS REP**

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|           |         |               |         |          |         |           |         |
|-----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 5-16614 | MAP REFERENCE | L-3103  | LATITUDE | 54°13'N | LONGITUDE | 39°14'E |
| COUNTRY   | USSR    | PROVINCE      | WAL 166 | SUBJECT  |         | SUBJECT   |         |
| AREA NO   | 637N    | SUBJECT       | PKS     | SUBJECT  |         | SUBJECT   |         |
| P         | A       | V             | E       | L        | E       | T         | S       |
| M         | O       | S             | C       | O        | W       | -         | M       |
| R         | (R      | O             | U       | T        | E       | 3         | 20)     |

PART 6 OF 10 SERIES

SEE CIA THROUGH

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 APR 58     | 4    | ✓       | 3     | 1            |

CAPTIONED BY

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|                         |                 |                 |                 |                    |  |                            |  |                          |  |                    |  |                         |  |                                |  |               |  |
|-------------------------|-----------------|-----------------|-----------------|--------------------|--|----------------------------|--|--------------------------|--|--------------------|--|-------------------------|--|--------------------------------|--|---------------|--|
| PHOTO NO.<br>516655     | COUNTRY<br>USSR |                 | AREA NO<br>637N | SUBJECT<br>AKS     |  | SUBJECT<br>P A V E L E T S |  | SUBJECT<br>M O S C O W - |  | SUBJECT<br>R R     |  | SUBJECT<br>Y A R D      |  | SUBJECT<br>M I C H U R I N S K |  | SUBJECT<br>R  |  |
| PROVINCE<br>WAC/66      |                 | LATITUDE<br>63N |                 | LONGITUDE<br>3914E |  | SUBJECT<br>10              |  | SUBJECT<br>15            |  | SUBJECT<br>35      |  | SUBJECT<br>40           |  | SUBJECT<br>20                  |  | SUBJECT<br>40 |  |
| DATE OF PHOTO<br>16 APR |                 | TYPE<br>SP      |                 | QUALITY<br>✓       |  | CLASS<br>3                 |  | NO. OF CARD<br>1         |  | CAPTIONED BY<br>RU |  | DATE OF PHOTO<br>16 APR |  | TYPE<br>SP                     |  | QUALITY<br>✓  |  |

PAGE 2 OF 10 PART 1

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|           |        |          |                       |               |       |          |       |           |  |
|-----------|--------|----------|-----------------------|---------------|-------|----------|-------|-----------|--|
| PHOTO NO. | 516656 | NOTES    | L-3103                | MAP REFERENCE | 7347N | LATITUDE | 3914E | LONGITUDE |  |
| COUNTRY   | USSR   | PROVINCE | (Leningrad) (WAC 166) |               |       |          |       |           |  |
| AREA NO.  | 637N   | SUBJECT  | AKS                   | SUBJECT       |       | SUBJECT  |       | SUBJECT   |  |
| P         |        | A        |                       | V             |       | E        |       | L         |  |
| M         |        | O        |                       | S             |       | C        |       | O         |  |
| R         |        | O        |                       | U             |       | T        |       | E         |  |
| 10        |        | R        |                       | R             |       | 15       |       | Y         |  |
| 20        |        | A        |                       | R             |       | 0        |       | 0         |  |
| 30        |        | R        |                       | H             |       | R        |       | 1         |  |
| 40        |        | N        |                       | S             |       | K        |       | R         |  |
| 50        |        | 2        |                       | 0             |       |          |       |           |  |

PART 8 OF 10 PART SERIES

SEE CIA THROUGH

25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|-------|--------------|
| 16 APR 58              | 4    | 2       | 3     | 1            |
| CAPTIONED BY <i>SW</i> |      |         |       |              |

|                     |                         |                  |                     |
|---------------------|-------------------------|------------------|---------------------|
| PHOTO NO.<br>176657 | MAP REFERENCE<br>L-3803 | LATITUDE<br>342N | LONGITUDE<br>3914 E |
| COUNTRY<br>USSR     | PROVINCE<br>(WAC 166)   |                  |                     |
| AREA NO<br>637N     | SUBJECT<br>AKS          | SUBJECT          | SUBJECT             |
| P                   | A                       | V                | E                   |
| L                   | E                       | T                | S                   |
| M                   | O                       | S                | C                   |
| O                   | W                       | -                | M                   |
| R                   | (R                      | O                | U                   |
| T                   | E                       | 3                | 20                  |
| PART 9 OF 10 SERIES |                         |                  |                     |

SEE GIA THROUGH

25X1A

|                        |      |         |       |              |
|------------------------|------|---------|-------|--------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 APR 58              | 4    | 2       | 3     | 1            |
| CAPTIONED BY <i>DR</i> |      |         |       |              |

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|           |        |    |          |   |           |   |         |   |           |    |         |   |
|-----------|--------|----|----------|---|-----------|---|---------|---|-----------|----|---------|---|
| PHOTO NO. | 516658 |    | L-3803   |   | LATITUDE  |   | 53°27'N |   | LONGITUDE |    | 39°14'E |   |
| COUNTRY   | USSR   |    | PROVINCE |   | (WAC 166) |   |         |   |           |    |         |   |
| AREA NO   | 637N   |    | SUBJECT  |   | AKS       |   |         |   |           |    |         |   |
|           | P      | A  | V        | E | L         | E | T       | S |           | 10 | RR      | Y |
|           | M      | O  | S        | C | O         | W | -       | M |           | 30 | C       | H |
|           | R      | (R | O        | U | T         | E |         |   |           | 50 | 3       | 2 |
|           |        |    |          |   |           |   |         |   |           |    |         |   |

Part 10 OF 10 Part SERIES

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25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 APR 58     | 4    | 2       | 3     | 1            |

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PHOTO ANALYSIS REPORT

|                       |        |                 |        |               |          |            |        |           |        |
|-----------------------|--------|-----------------|--------|---------------|----------|------------|--------|-----------|--------|
| PHOTO NO.             | 516659 | LOT NO.         | L-3803 | PROVINCE      | (WAC/66) | LATITUDE   | 3420 N | LONGITUDE | 3920 E |
| COUNTRY               | USSR   | AREA NO.        | 637 N  | SUBJECT       | AKM      | SUBJECT    |        | SUBJECT   |        |
|                       |        | T O P I         |        | L L Y         |          | M O S      |        | C O W - M |        |
|                       |        | I C H U R I N S |        | K R R         |          | (R O U T E |        | 3         |        |
|                       |        | 20)             |        | R O A D B E D |          |            |        |           |        |
| AT APPROX 5338N 3920E |        |                 |        |               |          |            |        |           |        |

25X1A

|                                           |           |      |   |         |   |       |   |              |   |
|-------------------------------------------|-----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO                             | 16 Apr 58 | TYPE | 4 | QUALITY | 3 | CLASS | 3 | NO. OF CARDS | 1 |
| Approved For Release 2000/04/14 : CIA-RDP |           |      |   |         |   |       |   |              |   |
| CLASSIFICATION Conf                       |           |      |   |         |   |       |   |              |   |
| PHOTO ANALYSIS REP                        |           |      |   |         |   |       |   |              |   |

|                                                |                |   |                       |                     |         |                      |         |   |
|------------------------------------------------|----------------|---|-----------------------|---------------------|---------|----------------------|---------|---|
| PHOTO NO.<br>516660                            | L-310.3        |   | PROVINCE<br>(WAC 166) | LATITUDE<br>15 30 N |         | LONGITUDE<br>39 35 E |         |   |
| COUNTRY<br>USSR                                | SUBJECT<br>AKM |   | SUBJECT               |                     | SUBJECT |                      | SUBJECT |   |
| AREA NO.<br>637N                               | SUBJECT        |   | SUBJECT               |                     | SUBJECT |                      | SUBJECT |   |
| U                                              | R              | U | S                     | O                   | V       | O                    | (N R)   | M |
| 1                                              | C              | H | U                     | R                   | I       | N                    | S       | K |
| 2                                              | 0              |   |                       |                     |         |                      |         |   |
| 3 KM FR TOWN. <del>AT A PACE 1731N 3930E</del> |                |   |                       |                     |         |                      |         |   |

25X1A

|                                                                  |      |         |       |              |
|------------------------------------------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 APR 58                                                        | 4    | 2       | 3     | 1            |
| CAPTIONED BY <i>RU</i>                                           |      |         |       |              |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |      |         |       |              |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

[illegible]

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 16 APR        | 58 | 4    | 2       | 3     | 1            |

CLASSIFICATION: **CONF**

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|---------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                       |  |  |  |  |  |  |  |  |  | LATITUDE                       |  |  |  |  |  |  |  |  |  |
| COUNTRY                         |  |  |  |  |  |  |  |  |  | LONGITUDE                      |  |  |  |  |  |  |  |  |  |
| AREA NO.                        |  |  |  |  |  |  |  |  |  | SUBJECT                        |  |  |  |  |  |  |  |  |  |
| USSR                            |  |  |  |  |  |  |  |  |  | WAC 166                        |  |  |  |  |  |  |  |  |  |
| 537N                            |  |  |  |  |  |  |  |  |  | ATE                            |  |  |  |  |  |  |  |  |  |
| B O G O                         |  |  |  |  |  |  |  |  |  | Y A V L E N S K O Y E          |  |  |  |  |  |  |  |  |  |
| I N                             |  |  |  |  |  |  |  |  |  | E L E V A T O R                |  |  |  |  |  |  |  |  |  |
| U T E                           |  |  |  |  |  |  |  |  |  | 3 2 0                          |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | Moscow - MICHURINSK            |  |  |  |  |  |  |  |  |  |

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 16 APR        | 58 | 4    | 2       | 3     | 1            |

CLASSIFICATION **CONF**

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|                                    |  |                        |  |                     |  |                      |  |
|------------------------------------|--|------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>516663                |  | MAP REFERENCE<br>L-383 |  | LATITUDE<br>53°15'N |  | LONGITUDE<br>40°19'E |  |
| COUNTRY<br>USSR                    |  | PROVINCE<br>(WAC 166)  |  | SUBJECT             |  | SUBJECT              |  |
| AREA NO.<br>537N                   |  | SUBJECT<br>AEO C26     |  | SUBJECT             |  | SUBJECT              |  |
| B D G O Y A V L E N S K O Y E (NR) |  | SUBJECT                |  | SUBJECT             |  | SUBJECT              |  |
| N E W P L T C O N S T 2 K M 5.     |  | SUBJECT                |  | SUBJECT             |  | SUBJECT              |  |
| O F T O W N 50                     |  | SUBJECT                |  | SUBJECT             |  | SUBJECT              |  |

Approx 6 Moscow-Michurinsk RR (Route 320)

25X1A

|                                      |  |                                           |         |       |              |
|--------------------------------------|--|-------------------------------------------|---------|-------|--------------|
| DATE OF PHOTO                        |  | TYPE                                      | QUALITY | CLASS | NO. OF CARDS |
| 14 APR 1988                          |  | 4                                         | 3       | 3     | 2            |
| CLASSIFICATION                       |  | CAPTIONED BY                              |         |       |              |
| CONF                                 |  | APPROVED FOR RELEASE 2000/04/14 : CIA-RDP |         |       |              |
| FORM NO. 174 (USE PREVIOUS EDITIONS) |  |                                           |         |       |              |

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|           |        |               |           |                                        |           |           |           |
|-----------|--------|---------------|-----------|----------------------------------------|-----------|-----------|-----------|
| PHOTO NO. | 516664 | MAP REFERENCE | L-380     | LATITUDE                               | 53° 57' N | LONGITUDE | 40° 19' E |
| COUNTRY   | USSR   | PROVINCE      | (WAC 166) |                                        |           |           |           |
| AREA NO   | 537N   | SUBJECT       | C26       | SUBJECT                                | AEO       |           |           |
| B         | O      | B             | O         | Y                                      | A         | V         | L         |
| E         | N      | S             | K         | O                                      | Y         | E         | (W R)     |
| P         | L      | T             | C         | O                                      | N         | S         | T         |
| D         | F      | T             | O         | W                                      | N         |           |           |
|           |        |               |           | ALONG MOSCOW-MICHURINSK RR (ROUTE 320) |           |           |           |

(7,25)

|                                                                  |           |      |   |         |   |                    |   |              |   |
|------------------------------------------------------------------|-----------|------|---|---------|---|--------------------|---|--------------|---|
| DATE OF PHOTO                                                    | 16 APR 58 | TYPE | 4 | QUALITY | 3 | CLASS              | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION                                                   |           |      |   |         |   | CAPTIONED BY       |   |              |   |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6 |           |      |   |         |   | PHOTO ANALYSIS REP |   |              |   |

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PICNO NO. 576665  
COUNTRY USSR  
AREA NO 537N  
SUBJECT CRG AEO  
SUBJECT YAVLEN S K O Y E (NR)  
SUBJECT PLT CON ST 2 KM S  
SUBJECT TOWN ALONG Moscow-MICHURINSK RR (ROUTE 320)

LATITUDE 35° N  
LONGITUDE 40° 19' E

MAP REFERENCE L-3103  
PROVINCE (WAC 166)

| DATE OF PHOTO |     |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|----|------|---------|-------|--------------|
| 16            | APR | 58 | 4    | 3       | 3     | 2            |

CLASSIFICATION: Approved For Release 2000/04/14 : CIA-RDP

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|               |        |               |           |                         |      |                       |         |
|---------------|--------|---------------|-----------|-------------------------|------|-----------------------|---------|
| PHOTO NO.     | 516667 | PROVINCE      | (WAC 166) | LATITUDE                | 53°N | LONGITUDE             | 40°28'E |
| COUNTRY       | USSR   | SUBJECT       | AKH       | SUBJECT                 | SP   | SUBJECT               | EC      |
| AREA NO.      | 537N   | SUBJECT       | (NR)      | SUBJECT                 | 2    | SUBJECT               | AK      |
| M I T U R I N |        | L O A D I N G |           | T O W N                 |      | AT SIDING ON MOSCOW - |         |
| O F           |        | T O W N       |           | M I C H U R I N S K L R |      | (ROUTE 320)           |         |

25X1A

|                |           |      |   |              |   |         |   |              |   |
|----------------|-----------|------|---|--------------|---|---------|---|--------------|---|
| DATE OF PHOTO  | 16 APR 58 | TYPE | 4 | QUALITY      | 2 | CLASS   | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION |           | CONF |   | CAPTIONED BY |   | CIA-RDP |   | (27)         |   |

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PHOTO ANALYSIS REPORT

For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

|                                                    |        |         |        |          |          |          |         |           |         |
|----------------------------------------------------|--------|---------|--------|----------|----------|----------|---------|-----------|---------|
| PHOTO NO                                           | 516668 | LOT NO  | L-3803 | PROVINCE | (WAC/66) | LATITUDE | 40 28 N | LONGITUDE | 40 28 E |
| COUNTRY                                            | USSR   | SUBJECT | AKH    | SUBJECT  |          | SUBJECT  |         | SUBJECT   |         |
| AREA NO                                            | 537 N  | SUBJECT |        | SUBJECT  |          | SUBJECT  |         | SUBJECT   |         |
| M                                                  | I      | T       | U      | R        | I        | N        |         |           |         |
| L                                                  | O      | A       | D      | I        | N        | G        |         |           |         |
| O                                                  | F      | T       | O      | W        | N        |          |         |           |         |
| AT SIDING ON MOSCOW -<br>MICHURINSK RR (ROUTE 320) |        |         |        |          |          |          |         |           |         |

25X1A

|                    |      |         |       |              |
|--------------------|------|---------|-------|--------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1/6 APR 78         | 4    | 2       | 3     | 1            |
| CLASSIFICATION     |      |         |       |              |
| CONF               |      |         |       |              |
| PHOTO ANALYSIS REC |      |         |       |              |

Approved for Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 516667 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

COUNTRY USSR PROVINCE (WAC 166)

AREA NO 537N SUBJECT AK6

|   |   |   |   |    |   |   |    |    |   |   |    |   |    |    |   |    |   |   |   |    |
|---|---|---|---|----|---|---|----|----|---|---|----|---|----|----|---|----|---|---|---|----|
| M | 1 | C | H | 5  | U | R | 1  | N  | 5 | K | 10 | W | A  | 15 | A | 1  | R | F | L | 20 |
| D | 2 | K | M | 25 | N | O | F  | 30 | T | O | W  | N | 35 | L  | K | 40 |   |   |   |    |
| G | E | F | R | 45 | R | R | 50 |    |   |   |    |   |    |    |   |    |   |   |   |    |

Moscow - MACHURINSK (Route 320)

25X1A

(31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 Apr 58     | 4    | ✓       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO. 57667 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

COUNTRY USSR PROVINCE (WAC 166)

AREA NO 537N SUBJECT AK6

M I C H U R I N S K (W R) A I R F L

D 2 K M N O F T O W N L K

G E F R R R

Moscow - Michurinsk (Route 320)

25X1A

DATE OF PHOTO 16 APR 58 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 1

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT



PHOTO NO. 1-3103

| APPROVED FOR RELEASE 2000/04/14 |  |         |  |             |  |          |  |           |  | CIA-RDP78-05867A000301180047-6 |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|---------|--|-------------|--|----------|--|-----------|--|--------------------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                       |  | DATE    |  | TIME        |  | LATITUDE |  | LONGITUDE |  |                                |  |  |  |  |  |  |  |  |  |
| P16672                          |  | L-3103  |  | 17          |  | 18       |  | 19        |  |                                |  |  |  |  |  |  |  |  |  |
| COUNTRY                         |  |         |  | PROVINCE    |  |          |  | SUBJECT   |  |                                |  |  |  |  |  |  |  |  |  |
| USSR                            |  |         |  | WAC 166     |  |          |  |           |  |                                |  |  |  |  |  |  |  |  |  |
| AREA NO                         |  | SUBJECT |  | SUBJECT     |  | SUBJECT  |  | SUBJECT   |  | SUBJECT                        |  |  |  |  |  |  |  |  |  |
| 937N                            |  | AKS     |  | AKN         |  |          |  |           |  |                                |  |  |  |  |  |  |  |  |  |
| G R Y A Z I                     |  |         |  | R R         |  | Y D S    |  | O N       |  | M I                            |  |  |  |  |  |  |  |  |  |
| C H U R I N S K                 |  | -       |  | G R Y A Z I |  |          |  | R R       |  |                                |  |  |  |  |  |  |  |  |  |
| S C A R S                       |  | I       |  | E Q U I P   |  |          |  |           |  |                                |  |  |  |  |  |  |  |  |  |

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| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 16 APR        | 5 | 8 | 4    | 2       | 3     | 2            |

Approved For Release 2000/04/14 : CIA-RDP80-01060A000100010001-6

PHOTO NO. 516673 Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

COUNTRY USSR PROVINCE (WAC 166)

| AREA NO               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| 937N                  | AKS     | AKM     |         |         |           |         |         |         |         |
| G R Y A Z I           |         |         | R R     |         | Y         | D       | S       |         |         |
| C H U R I N S K       |         |         |         |         | G R Y A Z |         |         |         |         |
| [ P L A T F O R M S ] |         |         |         |         |           |         |         |         |         |

(Route 340) ←

25X1A

(27)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 APR 58     | 4    | ✓       | 3     | 2            |

CAPTIONED BY [Signature]

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

PHOTO NO.

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

COUNTRY

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PROVINCE

(WAC 166)

AREA NO

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M 1

C H U R I N S K

- G R Y A Z 1

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(Route 340) e

25X1A

(27)

DATE OF PHOTO

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QUALITY

CLASS

NO. OF CARDS

16 APR

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CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

COUNTRY

AREA NO

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301180047-6

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(WAC 166)

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ROUTE 340

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25X1A

DATE OF PHOTO

TYPE

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16 APR

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CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05067A000301180047-6

PHOTO NO.

516676

L-3803

COUNTRY

USSR

PROVINCE

(WAC166)

AREA NO

937N AK\$

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G R Y A Z I

R R Y D S

C H U R I N S K

G R Y A Z

(Route 340)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

16 APR

584

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CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-05067A000301180047-6

PHOTO ANALYSIS REPORT

FORM NO. 1

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174 USE PREVIOUS EDITIONS

|                                                                         |        |         |        |          |                        |         |   |         |   |         |  |
|-------------------------------------------------------------------------|--------|---------|--------|----------|------------------------|---------|---|---------|---|---------|--|
| PHOTO NO.                                                               | 516679 | LOT NO. | L-3803 | PROVINCE | TAMAN OZARST (WAC 234) |         |   |         |   |         |  |
| COUNTRY                                                                 | USSR   |         |        |          |                        |         |   |         |   |         |  |
| AREA NO                                                                 | 537 N  | SUBJECT | A4Q    | SUBJECT  |                        | SUBJECT |   | SUBJECT |   | SUBJECT |  |
|                                                                         | RY     | M       | A      | R        | E                      | V       | O |         |   |         |  |
|                                                                         | E      | 5       | K      | M        | F                      | R       |   | T       | W | N       |  |
|                                                                         | S      | F       | R      |          | R                      |         |   |         |   |         |  |
| GRYZI-STALINGRAD → (ROUTE 253) BETW TOKAREVKA + RYMAKEVO<br>→ TWO-PYLON |        |         |        |          |                        |         |   |         |   |         |  |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 APR        | 584  | ✓       | 3     | 1            |
| CAPTIONED BY  |      |         |       |              |